



JUSTICE COMMITTEE AGENDA  
Law and Justice Center, Room 700

**Monday, March 8, 2004**

**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – February 5, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. David Owens, McLean County Sheriff
    - 1) Items to be presented for Action
      - a) Report of Cost of Certain Sheriff Fee Services from Maximus, Inc 1 - 27
    - 2) Items to be presented for Information 
      - a) McLean County Sheriff's Office Annual Report 28 - 52
      - b) Adult Detention Facility Population Report 53 - 54
      - c) General Report
      - d) Other
  - B. Jim Wahls, E.S.D.A. / Civil Defense
    - 1) Items to be presented for Action
      - a) Request approval of an Illinois Department of Nuclear Safety Grant for Fiscal Year 2005 55 - 60
      - b) Request approval of Contract between ESDA and Eric Hodges 61 - 64
    - 2) Items to be presented for Information
      - a) Discussion on Remaining Fiscal Year 2004 Grant Monies usage
      - b) General Report
      - c) Other

- C. Bill Gamblin, 911 Administrator
- 1) Items to be presented for Information:
    - a) E-911 Statistical Reports 65 - 69
    - b) General Report
    - c) Other
- C. Sandy Parker, Circuit Clerk
- 1) Items to be presented for Information:
    - a) Monthly Statistical Reports  
for January 2004 70 - 78
    - b) General Report
    - c) Other
- D. Beth Kimmerling, Coroner
- 1) Items to be presented for Information:
    - a) Monthly Report for January 2004 79 - 80
    - b) Monthly Report for February 2004
    - c) General Report
    - d) Other
- E. Amy Davis, Public Defender
- 1) Items to be presented for Information:
    - a) Monthly Caseload Report for  
January 2004 81 - 83
    - b) General Report
    - c) Other
- F. Roxanne Castleman, Court Services
- 1) Items to be presented for Information:
    - a) Illinois Department of Corrections  
Juvenile Detention Center Inspection  
Report 84 - 102
    - b) Adult/Juvenile Statistical Report January  
2004 103 - 104
    - c) Juvenile Detention Center Report January  
2004 105 - 108
    - d) General Report
    - e) Other
- F. Billie Larkin, Children's Advocacy Center
- 1) Items to be presented for Information:
    - a) Monthly Statistical Report for  
January 2004 109 - 110
    - b) General Report
    - c) Other

- G. William A. Yoder, State's Attorney
  - 1) Items to be presented for Information:
    - a) Asset Forfeiture Fund Report 111
    - b) Case Load Report 112
    - c) General Report
    - d) Other
  
- J. John Zeunik, County Administrator
  - 1) Items to be presented for Information:
    - a) Response to Questions Raised by Justice Committee 113 - 116
    - b) General Report
    - c) Other
  
- 5. Other Business and Communication
  
- 6. Recommend payment of Bills and Transfers, if any, to County Board
- 7. Adjournment

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